

Agenda
Planning Commission
Isle of Wight County
November 18, 2025

1. **Call to Order**
 - Invocation
 - Pledge of Allegiance
2. **Roll Call/Determination of a Quorum**
3. **Action on Requests to Withdraw or Table Pending Agenda Items**
4. **Approval of Agenda**
5. **Consent Agenda**
 - A. Board of Supervisors Action List
6. **Citizens' Comments**
7. **Public Hearings**
 - A. Five Year Comprehensive Plan Review Proposed Revisions
 - B. Rushmere Village Master Plan
8. **Old Business**
9. **New Business**
 - A. **County Attorney's Report**
 - B. **Planning Director's Report**
 1. Proposed Battery Energy Storage System (BESS) Zoning Ordinance Requirements Discussion
10. **Closed Meeting**
11. **Adjournment**